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Rib Data Sheet

**CONFIRMATION NO. 5050** 

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SERIAL NUMBI 10/623,361		FILING DATE 07/18/2003 RULE	(	CLASS 315	GROUP ART UNIT 2821		D	ATTORNEY DOCKET NO. BII 0113 PUS	
APPLICANTS									
Arthur T. Nemirow, Carson City, NV;									
Charlie C. Park, Reno, NV;									
** CONTINUING I	DATA	hone	, JV						
** FOREIGN APPLICATIONS ************************************									
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 10/22/2003									
Foreign Priority claimed 35 USC 119 (a-d) cond		☐ yes ☑ no ☐ yes ☑ no ☐ Met afte	!	STATE OR	SHE	EETS	тоти	AL	INDEPENDENT
met Verified and Acknowledged		Allowance &	/	COUNTRY NV		WING 2	CLAIN 11		CLAIMS 1
ADDRESS 22045 BROOKS KUSHMAN P.C. 1000 TOWN CENTER TWENTY-SECOND FLOOR SOUTHFIELD, MI 48075									
TITLE Fluorescent lamp	) elect	ronic ballast							
				·		□ <sub>All</sub> i	Fees		
FILING FEE	ILING FEE FEES: Authority has been given in Paper								
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